

Organization ID # 0041677

State of origin KY

Filing fee \$15.00

Commonwealth of Kentucky

Alison Lundergan Grimes, Secretary of State



0041677

Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

2017 Annual Report

Due June 30, 2017

ARP

Exact organization name and principal office address

PLAINVIEW RESIDENTS' ASSOCIATION, INC.
P.O. BOX 436926
LOUISVILLE KY 40253

The principal office address and registered agent name/office address cannot be changed on this form. You can file online at app.sos.ky.gov/ftsearch or forms can be downloaded from our website.

Registered Agent and Registered Office Address

MADONNA R. BURKE
601 PLAINVIEW TERRACE DR.
LOUISVILLE, KY 40223

Principal Officers - List the name, address and title of all current officers. All organizations must list at least one (1) officer, even in the case of a sole officer. If not specified, officer addresses default to the principal office address. Corporations are required to list a Secretary or other officer serving as records custodian

President BRIAN ABRAMS

Vice President NORM MEYER

Secretary CATHY BOWLING

Treasurer CATHY BOWLING

Directors - Non-profit corporations must have at least three (3) directors. All directors of the non-profit must be listed. If not specified, director addresses default to the principal office address.

CATHY BOWLING

KRISTINA WOLF DREISBACH

~~NATHANIEL~~ RON KUSTER

Please indicate the county in which your business operates:

County: _____

To complete the following, please shade the box completely.

Please indicate which of the following best describes your business:

- | | | | |
|------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Mining | <input type="checkbox"/> Services | <input type="checkbox"/> Construction |
| <input type="checkbox"/> Wholesale Trade | <input type="checkbox"/> Retail Trade | <input type="checkbox"/> Manufacturing | <input type="checkbox"/> Finance, Insurance, Real Estate |
| <input type="checkbox"/> Public Administration | <input type="checkbox"/> Transportation, Communications, Electric, Gas, Sanitary Services | | |
| <input type="checkbox"/> Other | | | |

X Brian Abrams
Signature of officer or chairman of the board (Required)

President
Title (Required)

March 8, 2017
Date (Required)

TO AVOID A PENALTY FEE OF \$100, SAVE TIME, FILE ONLINE: <http://app.sos.ky.gov/arp/0041677> OR sign and return to the Office with the required \$15.00 filing fee no later than June 30, 2017

To file via mail:

- Confirm the information is correct.
- Make changes by writing on this annual report, or by submitting an attachment with the signed report.
- The signed annual report, any attachments and filing fee (payable to the Kentucky State Treasurer) **must be received in the Office by June 30, 2017**
- If filing online, do not return this annual report or submit payment.